

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Petroleum Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2014, 10:00 a.m. – 12:00 Noon

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

For those who cannot attend in person, you may join via Lync. The link to join the Lync meeting can be found on the Department website at <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

For audio please join the teleconference: 1(888)670-3525, participant code: 5635144315#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss potential modifications to its contractor performance evaluation procedures.

A copy of the agenda may be obtained by contacting: Robert Cowdery at (850)245-8899 or at the PRP website: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Robert Cowdery at (850)245-8899 or via email: Robert.Cowdery@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Robert Cowdery at (850)245-8899 or via email: Robert.Cowdery@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-51.006 Rule Governing Licensure and Inspection of Electrology Facilities

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-52.004, 53.002, 55.001, 55.002 and 56.002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-56.002 Equipment and Devices; Protocols for Laser and Light-Based Devices

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-52.004 Requirements for Approval of Training Courses for Laser and Light-Based Hair Removal or Reduction

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

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2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 53.002, 55.001, 55.002 and 56.002.

A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-53.002 Curriculum Standards for Electrolysis Training Programs

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 52.004, 55.001, 55.002 and 56.002.

A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:RULE TITLES:

64B8-55.001 Disciplinary Guidelines

64B8-55.002 Citations

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2014, 10:00 a.m. – 12:00 Noon

PLACE: Santa Rosa School Board, 5086 Canal Street, Milton, Florida 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 1 Alliance-Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Escambia, Santa Rosa, Okaloosa and Walton Counties. For those who cannot attend in person, the following conference call number is being provided for them; the number is: 1(888)670-3525 and the code for the participant is: 5412711821#.

A copy of the agenda may be obtained by contacting: Fay Evans, (850)483-6708.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fay Evans, (850)483-6708. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fay Evans ,(850)483-6708.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2014, 1:00 p.m.

PLACE: The Radey Law Firm, 301 S. Bronough Street, Suite 200, Tallahassee, FL; conference call #: 1(877)320-0161, code: 1076263980

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives of the Florida Medical Malpractice Joint Underwriting Association will open any Applications for Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2014-01), timely received by the FMMJUA.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the