QUESTIONNAIRE

for

GUBERNATORIAL APPOINTMENTS



Please Return To: 400 South Monroe Street Capitol Building, Suite LL-09 Tallahassee, Florida 32399

FOR THE GOVERNOR'S APPOINTMENTS OFFICE

The information from this page has been requested and will be used exclusively by the GOVERNOR'S OFFICE. **Please type or use black ink.**

| 1. | Board | of Interest: | | | | |
|----|--------------------------------|---|---|--|--|--|
| 2. | | | | | | |
| 3. | Curren | t Employer and Occup | oation: | | | |
| 4. | Are yo | u applying for reappoi | ntment: | Yes □ | No 🗆 | |
| 5. | | ou have a disability? this appointment, if ap | | No □ | If "Yes", please describe your | r disability that would qualify |
| 6. | *Sex: | Male □ Fe | emale \square | | | |
| 7. | *Race: | White | | | ve-American/Alaskan Native | |
| | | Hispanic-American African-American | | Asian | n/Pacific Islander | |
| 0. | knowled belonged club(s) | dge, in practice or policed on the basis of race, | icy, restric religion, revant police | ts member national or cies and pra | een, a member of any club or or ship or restricted membership d igin, or gender? If so, detail the actices, and state whether you in secribe. Yes No | uring the time that you name and nature of the |
| Εı | nail addro | ess | | | | |
| Се | llular Tel | ephone Number | | | | |
| | | | | | Applicant's Name, inclu commonly used (Pleas | |

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire <u>MUST BE COMPLETED IN FULL</u>. Answer "none" or "not applicable" where appropriate. **Please type or print in black ink**.

| Nama | | | | Date (| Completed |
|--|---------------------------|-------------|-----------|--------|-----------------|
| Name: | AST | FIRST | | MIDDLE | /MAIDEN |
| Business Address: | | | | | |
| | STREET | OFFICE# | | | CITY |
| POST OFFICE BOX | STATE | ZIP CODE | | AREA C | ODE/PHONE NUMBE |
| Residence Address: | | | | | |
| | STREET | CITY | | | COUNTY |
| POST OFFICE BOX | STATE | ZIP CODE | | AREA C | ODE/PHONE NUMBE |
| Specify the preferred mailing address: | Business | Residence | | Fax # | |
| | | | | | (optional) |
| A. List all your places of residence for | r the last ten (10) years | S. | | | |
| <u>ADDRESS</u> | CITY & STATE | | | FROM | <u>TO</u> |
| | | | | | |
| | | | | | |
| B. List all your former and current res | | - | naintaine | • | |
| ADDRESS | CITY & STATE | | | FROM. | <u>IO</u> |
| Date of Birth: | Place | e of Birth: | | | |
| Social Security Number: | | | | | |
| Driver License Number: | | Is | suing Sta | ate: | |

| 8. | Have you ever used or been known by any other legal name? Yes □ No □ If "Yes," list and explain. | | | | | |
|-----|---|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| 9. | Are you a United States citizen? Yes □ No □ If "No" explain: | | | | | |
| | | | | | | |
| | If you are a naturalized citizen, date of naturalization: | | | | | |
| 10. | Since what year have you been a continuous resident of Florida? | | | | | |
| 11. | Are you a registered Florida voter? Yes □ No □ If "Yes" list: | | | | | |
| | A. County of registration: B. Current party affiliation: | | | | | |
| 12. | Education | | | | | |
| | A. High School: Year Graduated: | | | | | |
| | (NAME AND LOCATION) | | | | | |
| | B. List all postsecondary educational institutions attended: NAME & LOCATION DATES ATTENDED CERTIFICATES/DEGREES RECEIVED | | | | | |
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| 13. | Are you or have you ever been a member of the armed forces of the United States? Yes \square No \square If "Yes" list: | | | | | |
| | A. Dates of service: | | | | | |
| | B. Branch or component: | | | | | |
| | C. Date & type of discharge: | | | | | |
| 14. | Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or | | | | | |
| | ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details: | | | | | |
| | DATE PLACE NATURE DISPOSITION | | | | | |
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| MPLOYER'S NAME & ADDRESS | TYPE OF BUSINESS | OCCUPATION/JOB TITLE | PERIOD OF EMPLOYMENT |
|---|---|---|---------------------------|
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| Have you ever been employed f "Yes", identify the position(| by any state, district, or local gos), the name(s) of the employing | overnmental agency in Florida? g agency, and the period(s) of en | Yes □ No □ mployment: |
| OSITION | EMPLOYING AGENCY | PERIOL | OF EMPLOYMENT |
| | | | |
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| | | | |
| A. State your experiences and | d interests or elements of your p | personal history that qualify you | for this appointment. |
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|) II | (2) | (2)(2) | |
| B. Have you received any de appointment? Yes □ | No \square If "Yes", list: | on(s), or designations(s) related t | o the subject matter of t |
| | | | |
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| | vards or recognitions relating to | the subject matter of this appoin | tment? Yes No |
| If "Yes", list: | | | |
| | | | |
| | | | |

| D. | D. Identify all association memberships and association offices held by you that relate to this appointment: | | | | | | | | |
|------------|---|---|--|--|--|--|--|--|--|
| _ | | | | | | | | | |
| | Do you currently hold an office or position (appointive, civil service, or other of the service | ner) with the federal or any foreign governmen | | | | | | | |
| | | | | | | | | | |
| A. | A. Have you ever been elected or appointed to any public office in this st office title, date of election or appointment, term of office, and level o federal): | rate? Yes \(\subseteq \text{No} \subseteq \text{If "Yes", state the f government (city, county, district, state,} \) | | | | | | | |
| _ | OFFICE TITLE DATE OF ELECTION OR APPOINTMENT TERM OF OFFICE LEVEL OF GOVERNMENT | | | | | | | | |
| B. | 3. If your service was on an appointed board(s), committee(s), or council | l(s): | | | | | | | |
| (1) | 2 | | | | | | | | |
| | (2) If you missed any of the regularly scheduled meetings, state the r missed, and the reasons(s) for your absence(s). | number of meetings you attended, the number | | | | | | | |
| | MEETINGS ATTENDED MEETINGS MISSED | REASON FOR ABSENCE | | | | | | | |
| | Has probable cause ever been found that you were in violation of the Code II, Chapter 112, F.S.? Yes No If "Yes", give detail NATURE OF VIOLATION | | | | | | | | |
| Hav | Have you ever been suspended from any office by the Governor of the Stat A. Title of office: C. Reason for s | re of Florida? Yes □ No □ If "Yes", luspension: | | | | | | | |
| В. | | | | | | | | | |

| 22. | | Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes \Box No \Box If "Yes", list: | | | | | | |
|-----|---|---|---|---|------------------------------------|---|---|-----------------------|
| | A. | Title of Office: | | | | | | |
| | B. | Term of Appointment: | | | | | | |
| | C. | | | | | | | |
| 23. | Hav | ve you ever been refused a fidel | | | | No 🗆 | If "Yes", e | xplain: |
| | | | | | | | | |
| 24. | Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes \square No \square If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken: | | | | | | | |
| | LICENSE/CERTIFICATE TITLE & NUMBER | | ORIGINAL ISSUE DATE | ISSUING AUTH | ORITY | DISCIPLINARY ACTION/DATE | | |
| | | | | | | | | |
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| 25. | A. | Have you, or businesses of we dealings during the last four (agency to which you have been agency to the properties of the properties agency to the properties agency | 4) years with any state or 1 | local government | al agency ir | Florida, in | cluding the c | office or |
| | | NAME OF BUSINESS | YOUR RELATIONSHIP TO B | USINESS | <u>BU</u> | SINESS' RELATIO | NSHIP TO AGENCY | <u>(</u> |
| | _ | | | | | | | |
| | | | | | | | | |
| | В. | Have members of your imme your immediate family have t the last four (4) years with an you have been appointed or a | peen owners, officers, or end y state or local government re seeking appointment? | mployees, held and all all agency in Flo Yes \(\square\) No | ny contractu rida, includi D | al or other of ing the offic "Yes", exp | direct dealing se or agency lain: | gs during to which |
| | | NAME OF BUSINESS | FAMILY MEMBER'S RELATIONSHIP TO YOU | FAMILY MEMB RELATIONSHIP TO | ' | <u>BUS</u> | SINESS' RELATION: TO AGENCY | <u>SHIP</u> |
| | _ | | | | | | | |
| | | | | | | | | |
| 26. | Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes \(\Bar{\cut} \) No \(\Bar{\cut} \) | | | | | | | |
| | A. | Did you receive any compens | sation other than reimburse | ement for expense | es? Yes □ | l No □ | | |
| | B. | B. Name of agency or entity you lobbied and the principal(s) you represented: | | | | | | |
| | | AGENCY LOBBIED | <u>PRINCIP.</u> | AL REPRESENTED | | | | |
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| 27. | List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate. | | | | | | |
|-----|--|--|--|---|--|--|--|
| | NAME_ | MAILING ADDRESS | ZIP CODE | AREA CODE/PHONE NUMBER | | | |
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| 28. | Name any business, pr which you have been a membership(s). | rofessional, occupational, civic, or fra a member during the past five (5) year | sternal organizations(s) of wh rs, the organization address(e | ich you are now a member, or of s), and date(s) of your | | | |
| | NAME | MAILING ADDRESS | OFFICE(S) HELD & TERM | DATE(S) OF MEMBERSHIP | | | |
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| 29. | | eason why you will not be able to atted? Yes □ No □ If "Yes", | | ffice or position to which you have | | | |
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| 30. | If required by law or a | dministrative rule, will you file finan | cial disclosure statements? Y | Ves □ No □ | | | |

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

| | | Notary Public of Florida, personally appeared, who, after being duty sworn, say: (1) that |
|-----------------------------------|--|---|
| | he/she has carefully and questions; (2) that the infor | personally prepared or read the answers to the foregoing mation contained in said answers is complete and true; and (3) sintee, fully support the Constitutions of the United States and of |
| | | Signature of Applicant-Affiant |
| Sworn to and subscribed before me | | |
| this day of | , 20 | Signature of Notary Public-State of Florida |
| | | |
| | | (Print, Type, or Stamp Commissioned Name of Notary Public) |
| | | My commission expires: |
| Personally Known □ OR P | roduced Identification | |
| Type of Identification Produced | | |
| | | |
| | | (seal) |

<u>MEMORANDUM</u>

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS, WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC...IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION. PLEASE CHECK THIS BOX.

| Yes, I assert that identifying information |
|--|
| provided in this application should be |
| excluded from inspection under Public |
| Records Law. Please indicate what |
| section of Florida Statutes provides this |
| in your particular situation. |
| |
| |

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General PL-01, The Capitol Tallahassee, Florida 32399 (850) 245-0158