The Florida Department of Environmental Protection, Petroleum Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2014, 10:00 a.m. – 12:00 Noon
PLACE: Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida
For those who cannot attend in person, you may join via Lync. The link to join the Lync meeting can be found on the Department website at http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm.
For audio please join the teleconference: 1(888)670-3525, participant code: 5635144315#
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss potential modifications to its contractor performance evaluation procedures.
A copy of the agenda may be obtained by contacting: Robert Cowdery at (850)245-8899 or at the PRP website: http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Robert Cowdery at (850)245-8899 or via email: Robert.Cowdery@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Medicine
RULE NO.: RULE TITLE:
64B8-51.006 Equipment and Devices; Protocols for Laser and Light-Based Devices

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.
PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 52.004, 53.002, 55.001 and 55.002.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

DEPARTMENT OF HEALTH
Board of Medicine
RULE NO.: RULE TITLE:
64B8-53.002 Curriculum Standards for Electrolysis Training Programs
The Electrolysis Council announces a workshop to which all persons are invited.
DATE AND TIME: December 10, 2014, 9:30 a.m.
PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 52.004, 55.001, 55.002 and 56.002.
A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

DEPARTMENT OF HEALTH
Board of Medicine
RULE NOS.: RULE TITLES:
64B8-55.001 Disciplinary Guidelines
64B8-55.002 Citations
The Electrolysis Council announces a workshop to which all persons are invited.
DATE AND TIME: December 10, 2014, 9:30 a.m.
PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 52.004, 55.001, 55.002 and 56.002.
A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
The Department of Children and Families announces a public meeting to which all persons are invited.
DATE AND TIME: November 14, 2014, 10:00 a.m. – 12:00 Noon
PLACE: Santa Rosa School Board, 5086 Canal Street, Milton, Florida 32570
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 1 Alliance-Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Escambia, Santa Rosa, Okaloosa and Walton Counties. For those who cannot attend in person, the following conference call number is being provided for them; the number is: 1(888)670-3525 and the code for the participant is: 5412711821#.
A copy of the agenda may be obtained by contacting: Fay Evans, (850)483-6708.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fay Evans, (850)483-6708. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION
The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.
DATE AND TIME: November 24, 2014, 1:00 p.m.
PLACE: The Radey Law Firm, 301 S. Bronough Street, Suite 200, Tallahassee, FL; conference call #: 1(877)320-0161, code: 1076263980
GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives of the Florida Medical Malpractice Joint Underwriting Association will open any Applications for Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2014-01), timely received by the FMMJUA.
A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the