

NEPP Supply List

Approved Items

This document provides a list of NEPP grant approved supplies

- Supplies ordered should be for planning and preparedness efforts
- Communities should consider specific needs to determine required supplies
- The list may not include all approved and non-approved NEPP supply expenditures
- Approval from the State NEPP Coordinator must be obtained prior to purchasing supplies not on the approved list
- Prices may vary depending upon quantity ordered



The state contract numbers listed below are approved by the Florida Department of Health (DOH). All purchases must adhere to the approved DOH methods for purchasing. Please work with your business manager for ordering.

For all approved contractors and vendors, please visit:

http://www.dms.myflorida.com/business_operations/state_purchasing/vendor_information/state_contracts_agreements_and_price_lists

| Approved Items | Sample State Contract Numbers | Comparison Price | Community Need | Priority |
|-------------------------------------|--------------------------------|------------------|----------------|----------|
| Office Supplies | | | | |
| Binders | | | | |
| Clipboards | | | | |
| Coloring Books (Preparedness) | | | | |
| Copier | | | | |
| Dry-Erase Markers | # 618-000-11-1 | | | |
| Easel | | | | |
| Flip Charts | | | | |
| Folders (Manilla) | # 618-000-11-1 | | | |
| Hole Punch (single, double, triple) | # 618-000-11-1 | | | |
| Index Cards & Dividers | | | | |
| Laminating Machine | # 618-000-11-1 | | | |
| Laminating Sheets | | | | |
| Laminating Pouches | | | | |
| Lanyards | | | | |
| Markers - Dry Erase | # 618-000-11-1 | | | |
| Markers - Permanent | | | | |
| Note Pads | | | | |
| Paper - Multipurpose | # 645-120-10-1, # 618-000-11-1 | | | |
| Pencils | # 618-000-11-1 | | | |
| Pencil Sharpener | | | | |

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| Pens - Ball point | | | | |
| Post-it notes | | | | |
| Printer | | | | |
| Quick Series Disaster Guides | | | | |
| Scanner | | | | |
| Sheet Protectors | | | | |
| Tape (masking, duct, scotch) | | | | |
| Toner - Printer or copier | # 618-000-11-1 | | | |
| USB Flash Drive | | | | |
| Other Supplies | | | | |
| Antenna (Mag) - Magnetic mount antenna for cell phones | | | | |
| Antenna (radio) | | | | |
| Batteries - Alkaline (AAA, AA, C, D, etc) | # 450-120-06-1 | | | |
| Batteries - 8 volt for cart. Code is 241060 | | | | |
| Batteries - AED. Code is 241050 | | | | |
| Battery Charger (Schumacher 15A) | | 53.00 | | |
| Blankets (disposable protective) | | | | |
| Bleach | # 485-000-06-P | | | |
| Cabinets/Containers for Storage | | | | |
| Canopy (Pop-Up) | | | | |
| Canopy Screens | | | | |
| Canopy Sides | | | | |
| Chairs (for Seniors waiting in line at PODs) | # 425-001-05-P | | | |
| Caution/Flagging Tape | | | | |
| Cement | | | | |
| Cleaning Supplies | # 485-000-06-P | | | |
| Computer programs (Training Related Software) | | | | |
| Coolers | | | | |
| Cots | | | | |
| CPR Mask | | | | |
| Cups (Plastic Drinking) | | | | |
| Early Warning Sirens Must meet the following criteria: * the community is not duplicating what may already be in place or under the jurisdiction of local EM * determined to be reliable and dependable * cost (anything over \$1000 is considered equipment and may not be purchased with CDC funding) * there can be no construction/installation charges | | | | |

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| Educational / Informational materials - Children's preparedness coloring books | | | | |
| Educational / Informational materials - Other preparedness (Family plans, quick series disaster guides, brochures, etc) | Contact State NEPP Coordinator for examples of educational materials and vendors | | | |
| Eyedropper Bottle | | | | |
| Fanny Packs for triage | | | | |
| Fan: 20-inch Box | | \$20 each | | |
| Fire Extinguisher | | | | |
| First Aid Kit | # 475-000-11-1, # 914-000-10-R | | | |
| Flags - Nylon Solid Color 2' x 3' Assorted colors | Prior mfg. used - U.S. Flag Manufacturing – Wallace St. John – 800-452-3366 | | | |
| Flashlights (Battery Operated) | | | | |
| Flashlight (Hand Crank Powered) | | | | |
| Flashlight Bulbs | | | | |
| Folding Table | # 420-420-10-1 | | | |
| Gear Bag - May not be embossed, but luggage tags may be used for identification. | | | | |
| Gloves (latex/medical) | # 475-000-11-1, # 914-000-10-R | | | |
| Gloves (work gloves) | | | | |
| Glow Stick | | | | |
| GMRS Radio Base Station | | | | |
| Go Kits - Bag pre-packed with needed allowable supplies | | | | |
| Ham Radios Provided: * "Authorized Users" must be in the presence of the licensed operator when using * Training costs may not be paid with NEPP funds * Antennas and repeaters are considered Equipment and may not be purchased with NEPP funding | The FT-8800 series operates as two radios in one, with either 144 MHz or 430 MHz as the "Main" TX/RX band, with simultaneous monitoring of the other band | | | |
| HAM Radio Antenna | Sample J pole made by Arrow; sku # AA OSJ 146/440. Costs approximately \$47.00 | | | |
| Ham Radio Power Supply | Sample: Samlex-SEC1223. Costs approximately \$110.00 | | | |
| Hand Sanitizers | # 914-000-10-R | | | |
| Hat (brimmed) | | | | |
| Head Lamp (LED) | | | | |
| Ice packs | | | | |
| Identification Badges (not badge maker) | | | | |

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| Knife | # 445-001-07-1 | | | |
| Lamp (portable with Halogen bulbs) | | \$15 - \$21 ea | | |
| Lanterns | | | | |
| Lock(s) for storage bins, "toolboxes," etc. | | | | |
| Mask (non toxic dust) | | | | |
| Megaphone (hand held) | | | | |
| Mosquito Dunks | | | | |
| Mosquito Repellant | | | | |
| Mouflage kit | # 445-001-07-1 | | | |
| Multi-Tool (12 in 1) | | | | |
| Notepad (waterproof) | | | | |
| Pallets | Supply code 320000 | | | |
| Plywood for boarding up windows (is considered building materials, but the can be no installation/labor costs associated) | | | | |
| Pole (6 foot) | | | | |
| Power strips for lighting and fans | # 880-000-09-1 | \$24.00 each | | |
| Power Supply Unit | # 880-000-09-1 | | | |
| Projector (cost may not exceed \$1,000) | | | | |
| Projector Screen (portable) | | | | |
| Radio (Weather Alert) | # 200-050-05-1 | | | |
| Radio/Flashlight Crank Powered | | | | |
| Rain Gear (Raincoat Suit/Spray Jacket/Ponchos) - May not contain emblems or decals. Must be stored in CACH/Go kit and not given out to keep. | # 490-000-07-1 | | | |
| Rope Bundle | | | | |
| Safety Goggles | | | | |
| Sand | | | | |
| Scissors (paramedic) | | | | |
| Shelving | | | | |
| Signage (Evacuation, Neighborhood NEPP, etc) | | | | |
| Sirens (See Early Warning Sirens) | | | | |
| Soap (laundry and otherwise) | | | | |
| Solar charger (Power Film F15-600) | | | | |
| Storage Containers/Cabinets (water resistant) | | | | |
| Storm Station | | | | |
| Table (folding, functional, economical, space saving) | | | | |
| Tent Lights | # 445-001-07-1 | | | |

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| Tool Box | | | | |
| Tools (screwdriver, hammer, adjustable wrench) | | | | |
| Tote Bags (for go-kits) - Should have 2 zippers, so it can be sealed closed with a zip-tie. | | | | |
| Traffic cones | | | | |
| Training related software | | | | |
| Triage Belt | | | | |
| Triage Flags | | | | |
| Triage Tags | | | | |
| Tyvek Tags | # 680-850-11-1 | | | |
| Utility Knife with extra blades | | | | |
| Vests (reflective) | | | | |
| Vial of Life Kit - Secured emergency information canister containing family/household info | | | | |
| Walkie-Talkie/Two-Way Radio | | | | |
| Walkie-Talkie Car Charger | | | | |
| Weight bags (for securing tents) | | | | |
| Whistle | | | | |
| Ziploc Bags | | | | |
| Zip-ties | | | | |

**Please note that no single item may exceed \$1000.00 or it falls into the Equipment category.
CDC preparedness funds may not be used for "Equipment" purchases.**