#### DEPARTMENT OF HEALTH DIETETICS AND NUTRITION PRACTICE COUNCIL GENERAL BUSINESS MEETING GENERAL RULES REVIEW JANUARY 31, 2019 AGENDA

#### DIAL-IN NUMBER: 1-888-585-9008 CONFERENCE ROOM NUMBER: 564-341-766 THEN #

\*After entering the dial-in number, hold for a prompt to enter the conference room number. After entering the number, press the # sign to join the call.

# Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the council's website.

### <u>9:30 a.m. ET</u>

#### Call to Order – General Business Meeting

- 1. Introduction of New Council Member- Jeffrey Wittman
- 2. Florida State Health Improvement Plan (SHIP)

#### INDIVIDUAL CONSIDERATION

- 3. Maryanne April (Examination)
- 4. Chloe Faith Aiko Perez (Examination)
- 5. Prasanthi Yerramesetty (Examination)
- 6. Kara Bolon (Examination with Waiver by CNS Certification)
- 7. Jessica Mantell (Examination with Waiver by CNS Certification)

#### BREAK

- 8. Arkady Guerrero Perez (Examination)
- 9. Anahi Ramos-Gonzalez (Examination)
- 10. Sofia Rivas (Examination)
- 11. Danielle Carreiro De Melo (Examination)
- 12. Isra Sami Abukhdeir (Examination)

- 13. Cassandra Fay Stelogeannis (Examination)
- 14. Mariana Lopez-Cepero (Endorsement of Another State License, PR)
- 15. Vivienne Lydia McGee (Endorsement of Another State, NY)

#### **APPLICANT RATIFICATION LISTS**

- 16. List of Applicants Approved to Sit for the Examination
- 17. List of Licensees Certified for Licensure by Endorsement of Registered Dietitian Status
- 18. List of Applicants Approved for Temporary Permits

#### **RULES STATUS REPORT**

- 19. Assistant Attorney General, Diane Guillemette
  - 64B8-41.001, F.A.C., Fees
  - 64B8-42.001, F.A.C., Licensure by Endorsement
  - 64B8-42.002, F.A.C., Licensure by Examination

#### RULES REVIEW AND/OR DEVELOPMENT

- 20. Rule 64B8-41.001 F.A.C., Fees
- 21. Rule 64B8-42.002(4) F.A.C., Licensure by Examination
- 22. Rule 64B8-45.002 F.A.C., Continuing Education Approval

(And any other rules as may be necessary)

#### **REPORTS, IF ANY**

- 23. Council Chair, Stephanie Petrosky, MHA, RD/LDN, FAND
- 24. Executive Director, Allen Hall
  - Expenditures by Function Report
  - Cash Balance Report

#### **NEW BUSINESS**

- 25. Change in Entry Level Registration Eligibility Requirements
- 26. 2019 Officer Elections
- 27. 2019 Delegation of Authority
- 28. 2019 Conviction Record Guidelines

# 29. Proposed 2020 Meeting Dates

## **OLD BUSINESS**

- 30. Dietetics and Nutrition Practice Council Minutes
  - October 25, 2018, General Business Meeting