| County | Required Policy | Required Policy* | Required Infrastructure | Required Infrastructure | Smokefree Housing | Additional Policy Choice must select number of policies indicated (Pick #) N/A means no additional areas required | Focused Project in 3.1 Low SES Health Equity | Staffing minimum # 100% Tobacco (FTE) |
|------------|--------------------|----------------------|----------------------------|----------------------------|----------------------|---|---|--|
| | | | 4.1 Tobacco Free | | | N/A - K-12 Active Policy | | |
| | 1.2-Point | 1.3-K-12 | Partnership | | | Area | | |
| Gadsden | of Sale | Active Policy | | 4.2 SWAT | No | | No | 1 -100%; (1 FTE) |
| | | | 4.1 Tobacco Free | | | (Pick 1) 1.2 Reduce Tobacco | | |
| | 1.2-Point | 1.3-K-12 | Partnership | | | Product Promotions, 2.2 or | | |
| Martin | of Sale | Maintenance | | 4.2 SWAT | Required | 3.1 | No | 2 -100%; (2 FTE) |
| | | | 4.1 Tobacco Free | | | (Pick 2) 1.2 Reduce Tobacco | | |
| | 1.2-Point | 1.3-K-12 | Partnership | | | Product Promotions, 2.2 or | | |
| Palm Beach | of Sale | Maintenance | | 4.2 SWAT | Required | 3.1 | Required | 2 -100%; (3 FTE) |
| | | | 4.1 Tobacco Free | | Allowed | (Pick 2) 1.2 Reduce Tobacco | | |
| | 1.2-Point | 1.3-K-12 | Partnership | | optional | Product Promotions, 2.1, | | |
| Santa Rosa | of Sale | Maintenance | | 4.2 SWAT | policy | 2.2 or 3.1 | No | 2 -100%; (2 FTE) |
| | | | 4.1 Tobacco Free | | | N/A - K-12 Active Policy | | |
| | 1.2-Point | 1.3-K-12 | Partnership | | | Area & SFMUH Required | | |
| Sarasota | of Sale | Active Policy | | 4.2 SWAT | Required | | No | 2 -100%; (2 FTE) |
| | | | 4.1 Tobacco Free | | | (Pick 1) 1.2 Reduce Tobacco | | |
| | 1.2-Point | 1.3-K-12 | Partnership | | | Product Promotions, 2.2 or | | |
| Wakulla | of Sale | Maintenance | | 4.2 SWAT | No | 3.1 | No | 1 -100%; (1 FTE) |