

# FLORIDA | Board of Speech-Language Pathology and Audiology

**AGENDA**  
**July 18, 2025**  
**9:00 a.m.**

Please join the meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/216185421>

You can also dial in using your phone.

**Meet Me # 1(571) 317-3116**

**Participation Code: 216 185 421**



Frederick Rahe, Au.D.  
***Chair***

Sergio Guerreiro, Au.D.  
***Vice-Chair***

Stephanie Webster  
***Executive Director***

# Friday, July 18, 2025

Meeting will be called to order at 9:00 a.m., or soon thereafter.

**Call to Order:** Dr. Frederick Rahe, Au.D., Chair  
**Roll Call:** Stephanie Webster, Executive Director

## AGENDA

### TAB 1: REVIEW AND APPROVAL OF MINUTES

- a. April 10, 2025, Meeting Minutes
- b. April 11, 2025, Meeting Minutes

### TAB 2: PROSECUTION SERVICES REPORT, Collie Nolen, Assistant General Counsel

### TAB 3: CLEARED TO CARE PRESENTATION

### TAB 4: APPLICATIONS FOR REVIEW SPEECH-LANGUAGE PATHOLOGISTS

**AD-01:** Sita Wolf File No. 3001-24922

#### PROVISIONAL SPEECH-LANGUAGE PATHOLOGISTS

**AD-02:** Adys Ferrer Basilia File No. 3005-12664  
**AD-03:** Jessica Andrea Nino Becerra File No. 3005-13263  
**AD-04:** Mayda Martinez Caballero File No. 3005-13397  
**AD-05:** Jimmy Rodriguez Florian File No. 3005-13402  
**AD-06:** Heidy Garcia File No. 3005-12618  
**AD-07:** Rachel Placeres Izquierdo File No. 3005-13438  
**AD-08:** Kairen Leon File No. 3005-13372  
**AD-09:** Saira Violeta Mendoza File No. 3005-13282  
**AD-10:** Gerardo Matoses Ortiz File No. 3005-13365

#### SPEECH-LANGUAGE PATHOLOGY ASSISTANTS

**AD-11:** Lisette Herrera Brea File No. 3003-9341  
**AD-12:** Estrella Vazquez Castilla File No. 3003-9616  
**AD-13:** Yulexis Morales Castillol File No. 3003-9526  
**AD-14:** Yanet Rodriguez De La Cruz File No. 3003-9443  
**AD-15:** Rosario Turro Dominguez File No. 3003-9467  
**AD-16:** Anabel Garcia Hernandez File No. 3003-9566  
**AD-17:** Miriam Perez Juanes File No. 3003-9269  
**AD-18:** Yohanka Lamorut File No. 3003-9672  
**AD-19:** Khalea Britney Mauclair File No. 3003-9854  
**AD-20:** Niurys Maria Molina Galvez File No. 3003-9495  
**AD-21:** Yordanka Morales File No. 3003-8767  
**AD-22:** Andres Felipe Mesa Ochoa File No. 3003-9736  
**AD-23:** Carlos Daniel Perez File No. 3003-9427  
**AD-24:** Adria Leiva Perez File No. 3003-9588  
**AD-25:** Aday Caridad Rangel File No. 3003-9743  
**AD-26:** Melissa Laura Rivero File No. 3003-9755  
**AD-27:** Yunecsy Isvel Rodriguez Diaz File No. 3003-9260  
**AD-28:** Gema Barbara Sordo Suarez File No. 3003-5789  
**AD-29:** Yoleidis Lopez Suarez File No. 3003-9376

**APPLICATIONS CONTINUED FROM PREVIOUS MEETING**

**PROVISIONAL SPEECH-LANGUAGE PATHOLOGISTS**

**AD-30:** Penelope Rodriguez Bouza

File No. 3005-12976

**SPEECH-LANGUAGE PATHOLOGY ASSISTANTS**

**AD-31:** Noelia Mora

File No. 3003-9101

**TAB 5: RATIFICATION OF LICENSURE**

- a. Speech-Language Pathologist 03.15.2025-06.15.2025
- b. Audiologist 03.15.2025-06.15.2025
- c. Speech-Language Pathology Assistant 03.15.2025-06.15.2025
- d. Audiology Assistant 03.15.2025-06.15.2025
- e. Provisional Speech Language Pathologist 03.15.2025-06.15.2025
- f. Provisional Audiologist 03.15.2025-06.15.2025
- g. Telehealth 03.15.2025-06.15.2025

**TAB 6: BOARD COUNSEL REPORT:** Ronald Jones, Assistant Attorney General

- a. May 2025 Rules Report

**TAB 7: RULE DISCUSSION**

**TAB 8: GENERAL DISCUSSION**

**TAB 9: EXECUTIVE DIRECTOR REPORT:** Stephanie Webster, Executive Director

- a. Legislative Updates

**TAB 10: BOARD CHAIRMAN REPORT:** Frederick Rahe, Au.D.

**TAB 11: BOARD LIAISON REPORTS**

**A. BUDGET:** Sergio Guerreiro, Au.D.

- 1. Revenue Reports
- 2. Expenditure Reports

**B. APPLICATIONS:** Fredrick Rahe, Au.D. and Sergio Guerreiro, Au.D.

**C. CONTINUING EDUCATION:** Vacant

- 1. Course Providers Approved (03.15.2025- 06.15.2025)
- 2. Report of Courses Approved (03.15.2025- 06.15.2025)

**D. LAWS AND RULES:** Frederick Rahe, Au.D. and Sergio Guerreiro, Au.D.

**E. UNLICENSED ACTIVITY:** Dania Lopez Ramirez, MS, CCC-SLP/FSL

**TAB 12: OLD BUSINESS**

**TAB 13: NEW BUSINESS**

**TAB 14: PUBLIC COMMENT**

**ADJOURN**

*Next Meeting Date: October 17, 2025, Tampa, FL*