GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Charles Alkire, via email at charles.alkire@verizon.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The Correctional Medical Authority (CMA) announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2022, 9:00 a.m.

PLACE: 1(888)585-9008 (toll-free), Conference Room: 344085830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CMA Quarterly Board Meeting

A copy of the agenda may be obtained by contacting: CMA@flhealth.gov, or (850)841-8430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CMA@flhealth.gov.

## DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Medicine, The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 11, 2022, 12:00 Noon ET

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign. GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2022, 2:00 p.m.

PLACE: 1(888)585-9008, 136-103-141#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel

A copy of the agenda may be obtained by contacting: https://floridaschiropracticmedicine.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Chiropractic@flhealth.gov.

## DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2022, 9:00 a.m.

PLACE: call in only 1(888)585-9008, code: 191-850-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: 0n-going Charlotte County Community Alliance business.

A copy of the agenda may be obtained by contacting: stephanie.jones@myflfamilies.com.