

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Department of Business and Professional Regulation announces public meeting to which all persons are invited.

DATE AND TIMES: May 23, 2017, 10:00 a.m. and 11:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Lykes Bros. Inc., Ranch Division, (106 SW County Road 721, Okeechobee, FL 34974)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Introduction and confirmation of FEC SAAB Representatives  
Introduction of others in attendance

Approval of DRAFT Agenda – June 8, 2017

Approval of DRAFT Minutes – December 1, 2016

Election of FEC SAAB Officers (Chair, Co-Chair, Secretary)

FWC Budget Review (Andrew West)

FWC Exotic Vegetation Outreach to Upstream FEC neighbors

FEC Ownership Map (ECOSWF)

Upper Watershed Exotic Control (Andrew West)

Cypress Knee Museum Update (Friedman)

Routine Reports (Andrew West)

Cowbone Marsh

Enforcement Actions in the Wildlife Management Area

Visitor Count, 2015-to-date

Prescribed burns

Exotic Vegetation Treatment

Signage Changes

Harvest Information

Wildlife Surveys

New Business/Public Input/Announcements

Next Meeting – Date and location

A copy of the agenda may be obtained by contacting: Dianne Cummings, (863)763-3041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Allen. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paula Allen, Office of Environmental Services, (850)245-2768 or paula.l.allen@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Medicine

The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Notice change in time: October 23, 2017, 10:00 a.m., ET. or soon thereafter, instead of previously noticed time of 2:00 p.m., ET.

PLACE: Conference Call: 1(888)670-3525. After dialing the meet me number, when prompted, insert the 7811783909 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at:

[www.floridahealth.gov/licensing-and-regulation/electrolysis](http://www.floridahealth.gov/licensing-and-regulation/electrolysis), or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Florida Board of Nursing announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, June 7, 2017, 4:00 p.m.; Thursday, June 8, 2017, 8:30 a.m. & 1:30 p.m.; Friday, June 9, 2017, 8:30 a.m. & 1:30 p.m.

**PLACE:** Sheraton Tampa East, 10221 Princess Palm Ave., Tampa, FL 33610

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Credential and Education Committee meetings; Disciplinary Hearings and General Business followed by a Long Range Policy Planning meeting.

A copy of the agenda may be obtained by contacting: <http://www.floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

The Freshwater Fish and Wildlife announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 24, 2017, 10:00 a.m.

**PLACE:** Conference call and WebEx (contact Jennifer McGee for details, contact info below)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a quarterly meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include staff updates from the last quarter. A vote on chapter edits is planned.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, [Jennifer.McGee@myfwc.com](mailto:Jennifer.McGee@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, [Jennifer.McGee@myfwc.com](mailto:Jennifer.McGee@myfwc.com).

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#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 24, 2017, 2:00 p.m. – 4:00 p.m., Eastern Time

**PLACE:** 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM website: <https://www.myfloridacfo.com/floridapalm/meetings/executive-steering-committee/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you have any questions or would like to submit public comment regarding the Florida