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**Florida Coordinating Council for the Deaf and Hard of Hearing**

**Quarterly Meeting**

**November 12th, 2020**

**9:00 am – 5:00 pm**

**Remote Meeting via Conference Call**

Conference Call: 1(888) 585-9008, Conference Room Code: 828-532-954

Communication Access Real-time Translation Services: (CART)

<http://streamtext.net/player?event=FCCDHH>

FCCDHH Website: [www.fccdhh.org](http://www.fccdhh.org)

**Agenda**

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| **Thursday, November 12, 2020** |
|  9:00 am - 9:30 am  | **Call to Order:** Debbe Hagner*, Chair** *Council Member Roll Call*
* *Welcome and Introductions*
* *Housekeeping*
* *Please remember to wait to be recognized by Glenna or Debbe before speaking*
* *Please remember to state your name before speaking*
* *Approval of Minutes from August 6, 2020*
* *Agenda Adoption*
 |
| 9:30 am- 10:00 am | ***DOH Update – Action Items****Tiffany Baylor, FCCDHH Coordinator*  |
| 10:00 am – 10:45 am | ***First Presenter, Owen Quinonez, Office of Minority Health.*** |
| 10:45 am – 11:00 am | **Break** |
| 11:00 am – 12:00 am | **Public Comments***For your convenience, the meeting agenda has been posted on the FCCDHH.org website in advance of the meeting to allow ample time for the public to review and prepare questions/concerns to be addressed during Public Comments portion of the meeting.**Robert’s Rules of Order suggests that those offering Public Comments wait until called upon by the Chair before speaking. Please provide your name, and Florida County prior to speaking, or typing comment, question, or concern into the Chat.*  |
| 12:00 noon – 1:00 pm | **Biennial Report Preliminary Planning*** *Review of Past Report*
* *Possible Topics to be Included*
* *Task Assignments*
* Timeline

**Newsletter (EMOT) Topic Suggestions from Council*** *Possible Topics to be Included*
* *Task Assignments*
* Timeline
 |
| 1:00 pm – 2:00 pm | **Lunch** |
| 1:30 pm – 2:00 pm | **Response to Public Comments** |
| 2:00 pm – 2:45 pm | **Committee Updates*** *Web Committee, Debbe Hagner, Chair*
* *Education, Medical, Outreach, Technology Committee, Gina Halliburton & Cindy Simon, Co-Chairs*
* *Legislative Committee, Glenna Ashton, Chair*
* *Budget Committee, Cecil Bradley, Chair*
 |
| 2:45 pm – 3:00 pm | **Break** |
| 3:00 pm – 3:45 pm | **Second Presenter, Laura Rocchio - Director of Direct Services, Cory Parker, Southeast Regional Representative,** **Helen Keller National Center** |
| 3:45 pm – 4:30 pm | **Third Presenter, Barb Page – Senior Advocate Investigator****Disability Rights Florida.** *Covid19 and Disability Advocacy* |
| 4:30 pm – 5:00 pm | **February 2021 Meeting Planning*** Date/Time/Duration
* Virtual or In-Person
* Theme/Focus
* Legislature Visits
* Suggested Presenters
 |
| 5:00 pm | **Adjournment***Glenna Ashton & Debbe Hagner, Chair and Co-Chair* |

*\*All times are approximate and may vary depending on FCCDHH business*