



GRANT LEGISLATIVE PROGRESS REPORT

Annual Report

Final Report

The annual Bankhead-Coley and Live Like Bella Legislative Progress Reports will be compiled into the Biomedical Research Advisory Council annual report and submitted to the Florida Legislature and Governor pursuant to section 381.922(6), Florida Statutes. The annual James and Esther King Legislative Progress Reports will be compiled and submitted by the Biomedical Research Advisory Council to the Florida Legislature and Governor pursuant to section 215.5602(12)(b), Florida Statutes. The annual Ed and Ethel Moore Alzheimer Legislative Progress Reports will be compiled into the Alzheimer Research Grant Advisory Board annual report and submitted to the Florida Legislature and Governor pursuant to section 381.82(4), Florida Statutes, and other laws, as applicable, both during and after the grant period. For Bankhead-Coley, James and Esther King, and Live Like Bella grants, the submission date is no later than July 31st of each year. For Alzheimer grants, the submission date is no later than October 31st of each year. The Legislative Progress Report must be submitted by the date defined in the Attachment II of the Terms & Conditions. Questions? Contact Biomedical Research staff at (850) 245-4585.

General Instructions: (Reports that do not comply with these instructions will be returned for correction)

1. Please complete all the items as instructed. Do not delete instructions.
2. Do not leave any items blank. If your response to an item is "None," please state "None at the time of reporting" as your response.
3. All acronyms must be spelled out (first reference).
4. Avoid using personal pronouns and use terms such as "research staff" or "research project staff."
5. Responses should be single-spaced, no smaller than 10-point type font.
6. The report must be completed and submitted using this PDF fillable form. The data will be uploaded to a database used to generate the annual report.

Select Program (select only one):

- Bankhead-Coley Cancer Research (BHC)
- Ed and Ethel Moore Alzheimer Research (ALZ)
- James and Esther King Biomedical Research (JEK)
- Live Like Bella Initiative (LLB)

Select Grant Mechanism/Category (select only one):

- | | |
|----------------------------|----------------------------------|
| Bridge | Postdoctoral Research Fellowship |
| Clinical Research | Pilot |
| Consortium | Research Infrastructure |
| Discovery Science | Standard Grant |
| Multicenter Clinical Trial | Other _____ |

1. DOH Grant Number:

Grantee Institution:
2. Principal Investigator Name:
[First Name, M.I., Last Name, Degree(s)]
3. Start and End Date of Research Project:
From: _____ To: _____
4. Current Reporting Period:
From: _____ To: _____
5. Project Title:

PROJECT SUMMARY DETAILS

1. Grant Progress Report:

- ❖ *Provide a summary highlighting the most significant scientific accomplishments made by the research project during the period from July 1, 2021 to June 30, 2022 for BHC, JEK, and LLB research projects.*
- ❖ *Provide a summary highlighting the most significant scientific accomplishments made by the research project during the period from October 1, 2021 to September 30, 2022 for ALZ research projects.*
- ❖ *This summary must include purpose, context, progress to date and impact to Floridians (health outcomes, return on investment).*
- ❖ *The summary must be written at a level targeted to a broad non-scientific audience.*
- ❖ *All acronyms must be spelled out (first reference).*
- ❖ *Personal pronouns are not allowed. Use terms such as "research staff" or "research project staff."*
- ❖ *There is a 500 word limit due to space limitations in the Annual Report.*
- ❖ *If this is a newly awarded grant executed in 2022, update your general audience abstract of proposed research to meet the above criteria.*

PROJECT SUMMARY DETAILS

2. Follow-on funding for the reporting period:

List the source and amount of any federal, state, or local government grants, private grants or donations generated as a result of your research project with the Department. For multiple grants, you may copy and insert additional pages into this section.

If your response to this item is "None," please mark: **None at the time of reporting**

PROPOSAL/GRANT TITLE:

Federal Agency/Institute:

Principal Investigator:

Grant Start – End Date:

Total Funds Requested:

Grant Mechanism/Category:

Proposal Submission Date:

Submission Status: Funded Not Funded Pending

Total Funds Awarded:

3. Collaboration for the reporting period:

List any postsecondary educational institutions involved in the research project, give a description of each postsecondary educational institution's involvement in the research project (i.e. what College/Department/Program and the city/state), and the names of those receiving training or performing research under the research project. If your response to this item is "None," please mark: **None at the time of reporting**

4. Peer-reviewed journal publications for the reporting period:

Identify all publications that resulted from the research performed during this period that have been published to peer-reviewed publications. Include only those publications that acknowledge the Florida Department of Health as a funding source (as required in the grant's Terms & Conditions). List the author's last name, initial(s), additional authors similarly, article's title, publication name, publication year, publication volume: page numbers, doi: and PMID:. Example: Author, A.B., Co-Author, C. D., Article title, Chem. Bio., 2018, 32: 23-34. doi:11.1002/chbio PMID: PMC343434. If your response to this item is "None," please mark: **None at the time of reporting**

5. Inventions and patents for the reporting period:

*List ALL inventions based on your research on this project and note any related patent(s) that were applied for or generated as a result of the research project. We would like to know the official title, id number, submission/approved date, and the institution who filed the invention(s)/patent(s). If your response to this item is "None," please mark: **None at the time of reporting***