

**Department of Health  
Medical Quality  
Assurance  
ELIGIBILITY ROSTER FOR EMS CERTIFICATION**

|                               |                |                              |
|-------------------------------|----------------|------------------------------|
| Name of Training Program      |                | Training Program Code Number |
| Street Address                |                | Phone Number                 |
| City                          | County         | Zip Code                     |
| Name of Program Director      | Beginning Date | Ending Date                  |
| Program Type (EMT, Paramedic) |                | Total Clock Hours            |

**INSTRUCTIONS:**

**In alphabetical order type or print, the names of students that have successfully completed the training program identified above. (Use another roster if needed)**

Roster(s) shall be emailed within 14 days of course completion to the Division of Medical Quality Assurance, EMT/Paramedic Certification Unit at: [MQA.EMSSchoolLists@flhealth.gov](mailto:MQA.EMSSchoolLists@flhealth.gov)

|     | <u>Last Name</u> | <u>First Name</u> | <u>Middle Initial</u> | <u>DOB or Last 4 of SNN</u> |
|-----|------------------|-------------------|-----------------------|-----------------------------|
| 1.  | _____            | _____             | _____                 | _____                       |
| 2.  | _____            | _____             | _____                 | _____                       |
| 3.  | _____            | _____             | _____                 | _____                       |
| 4.  | _____            | _____             | _____                 | _____                       |
| 5.  | _____            | _____             | _____                 | _____                       |
| 6.  | _____            | _____             | _____                 | _____                       |
| 7.  | _____            | _____             | _____                 | _____                       |
| 8.  | _____            | _____             | _____                 | _____                       |
| 9.  | _____            | _____             | _____                 | _____                       |
| 10. | _____            | _____             | _____                 | _____                       |

| <u>Last Name</u> | <u>First Name</u> | <u>Middle Initial</u> | <u>DOB or Last 4 of SNN</u> |
|------------------|-------------------|-----------------------|-----------------------------|
|------------------|-------------------|-----------------------|-----------------------------|

- |     |       |       |       |
|-----|-------|-------|-------|
| 11. | _____ | _____ | _____ |
| 12. | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ |
| 14. | _____ | _____ | _____ |
| 15. | _____ | _____ | _____ |
| 16. | _____ | _____ | _____ |
| 17. | _____ | _____ | _____ |
| 18. | _____ | _____ | _____ |
| 19. | _____ | _____ | _____ |
| 20. | _____ | _____ | _____ |

I affirm that the students listed above, have successfully completed the training program, and have current CPR or ACLS certification or its equivalent as applicable.

\_\_\_\_\_  
Program Director Signature

\_\_\_\_\_  
Date