

DEPARTMENT OF HEALTH  
ELECTROLYSIS COUNCIL  
GENERAL BUSINESS MEETING  
BY TELEPHONE CONFERENCE CALL

JANUARY 12, 2026

AGENDA

**DIAL-IN NUMBER: 1-888-585-9008**

When prompted, enter the following conference room number:  
**564-341-766**, followed by the # sign.

**Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the council's website.**

**3:00 p.m. (EST)**

Call to Order – General Business Meeting

**NEW COUNCIL MEMBER WELCOME**

1. Ms. Amanda Hartz, EO3192

**INDIVIDUAL CONSIDERATIONS**

- |    |                                    |                    |
|----|------------------------------------|--------------------|
| 2. | Rose Silva – File #7129            | Examination        |
| 3. | Tara Chambo – File #7286           | Examination        |
| 4. | Alyssa Nicole Roussin – File #7456 | Examination        |
| 5. | Hannah Odham – File No. 7254       | Examination        |
| 6. | Patricio Battani – File No. 7440   | MOBILE Endorsement |

**REVIEW OF LASER & LIGHT-BASED HAIR REMOVAL PROTOCOLS**

7. Florida Dermal Institute, EP1650, CIE 4699

**LICENSURE RATIFICATION LIST**

8. Licensed Electrologists

**REPORT OF ASSISTANT ATTORNEY GENERAL – MICHAEL FARNSWORTH, SENIOR ATTORNEY**

9. Rule Status Report

**REPORTS, IF ANY**

10. Council Chair – Jolynn Greenhalgh, DNP, APRN, RE

- Other Council Members
11. Executive Director - Allen Hall
- Cash Balance Report
  - Expenditures by Function Report

## **NEW BUSINESS**

12. 2026 Standardized Conviction Record Guidelines
13. 2026 Delegation of Authority
14. 2026 Electrolysis Council Elections
15. 2027 Proposed Council Meeting Dates

## **OLD BUSINESS**

16. Discussion: Meeting Time for April 6, 2026, Council Meeting
17. October 6, 2025, Electrolysis Council Meeting Minutes

## **OTHER BUSINESS & INFORMATION**

18. Board of Medicine Final Order: Juanita Marie Davis, EO4492

## **ADJOURNMENT**