

**Mission:**

To protect, promote and improve the health of all people in Florida through integrated state, county and community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

## Addendum No. 2

### RFA25-003

## Tobacco Free Florida – Community-Based Tobacco Prevention Interventions

**DATE:** February 9, 2026

**TO:** Applicants

**FROM:** Tera Anderson, Bureau of Tobacco Free Florida  
Florida Department of Health

**SUBJECT:** Addendum No. 2: RFA25-003

The purpose of this addendum is to extend the application deadline. Request for Application RFA25-003 Tobacco Free Florida – Community-Based Tobacco Prevention Interventions is amended as follows:

Schedule	Due Date	Information
RFA Released and advertised	2/2/2026	<a href="http://www.floridahealth.gov/about/administrative-functions/purchasing/grant-funding-opportunities/index.html">http://www.floridahealth.gov/about/administrative-functions/purchasing/grant-funding-opportunities/index.html</a>  <a href="http://www.myflorida.com/apps/vbs/vbs_main_menu">http://www.myflorida.com/apps/vbs/vbs_main_menu</a>
Submission of Written Questions	2/6/2026 by 2:00 p.m. EDT	<b>All questions must be submitted electronically to:</b> RequestforApplication@flhealth.gov
Answers To Questions Posted (anticipated date)	2/9/2026	<b>Posted electronically via</b> <a href="http://www.floridahealth.gov/about/administrative-functions/purchasing/grant-funding-opportunities/index.html">http://www.floridahealth.gov/about/administrative-functions/purchasing/grant-funding-opportunities/index.html</a>  <a href="http://www.myflorida.com/apps/vbs/vbs_main_menu">http://www.myflorida.com/apps/vbs/vbs_main_menu</a>
Applications Due (No fax, or delivered copies of applications accepted)	2/23/26 By 5:00 PM EDT	<b>Applications must be submitted electronically to:</b> <a href="https://requestforapplications.floridahealth.gov/">https://requestforapplications.floridahealth.gov/</a>

**Florida Department of Health**  
**Community Health Promotion**  
 4052 Bald Cypress Way, Bin C-23 • Tallahassee, FL 32399  
 PHONE: 850-617-1947  
**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

		<b>Instructions In Section 6.0</b>
<b>Anticipated Evaluation of Grant Applications</b>	<b>2/24/26 –3/3/26</b>	<b>Evaluation of Grant Application</b>
<b>Anticipated Posting of Intent to Award</b>	<b>3/6/2026</b>	<b>Posted electronically via</b> <a href="http://www.floridahealth.gov/about/administrative-functions/purchasing/grant-funding-opportunities/index.html">http://www.floridahealth.gov/about/administrative-functions/purchasing/grant-funding-opportunities/index.html</a>  <a href="http://www.myflorida.com/apps/vbs/vbs_main_menu">http://www.myflorida.com/apps/vbs/vbs_main_menu</a>
<b>Anticipated Grant Start Date</b>	<b>7/1/2026</b>	

**This is not a competitive solicitation subject to the notice or challenge provisions of section 120.57(3), Florida Statutes.**